

Civil Action No. 23A00559-6Superior Court ☐  
State Court ☒  
Juvenile Court ☐Magistrate Court ☐  
Probate Court ☐Date Filed February 4, 2023Georgia, DeKalb COUNTY

Attorney's Address

David T. Dorer  
Dozier Law Firm

P.O. Box 13

Macon, GA 31202

Name and Address of Party to be Served.

David Williams4315 Hugh Powell RdTucker, Georgia 30084RECEIVED  
MAR 06 2023

DEKALB COUNTY MARSHAL'S OFFICE

Billy Hill

Plaintiff

VS.

RARE Hospitality Management  
dba Longhorn Steakhouse,  
David Williams Defendant

Garnishee

## SHERIFF'S ENTRY OF SERVICE

PERSONAL

I have this day served the defendant \_\_\_\_\_ personally with a copy  
☐ of the within action and summons.

NOTORIOUS

I have this day served the defendant \_\_\_\_\_ by leaving a  
copy of the action and summons at his most notorious place of abode in this County:☐ Delivered same into hands of \_\_\_\_\_ described as follows:  
age, about \_\_\_\_\_ years; weight \_\_\_\_\_ pounds; height, about \_\_\_\_\_ feet and \_\_\_\_\_ inches, domiciled at the residence of  
defendant.

CORPORATION

Served the defendant Longhorn Steakhouse a corporation  
☒ by leaving a copy of the within action and summons with Tierra Williams / manager  
in charge of the office and place of doing business of said Corporation in this County.

TACK &amp; MAIL

☐ I have this day served the above styled affidavit and summons on the defendant(s) by posting a copy of the same to the door of the premises designated in said  
affidavit, and on the same day of such posting by depositing a true copy of same in the United States Mail, First Class in an envelope properly addressed to the  
defendant(s) at the address shown in said summons, with adequate postage affixed thereon containing notice to the defendant(s) to answer said summons at the  
place stated in the summons.

NON EST

☐ Diligent search made and defendant \_\_\_\_\_  
not to be found in the jurisdiction of this Court.This 18 day of MAY, 20 23.

23SCIV000447

5/19/23  
KJ

1329 hrs

Henry #67STATE COURTHOUSE  
DEKALB COUNTY, GA.

5/23/2023 12:17 PM

E-FILED

BY: Kelly M Johnson

SHERIFF DOCKET \_\_\_\_\_ PAGE \_\_\_\_\_

Exhibit 21